

# WMA ORDER FORM

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# FOR WMA MEMBERS



Western  
Manufactured Housing Communities  
Association

NCR forms sold in lots of 25; single forms sold in pads of 50. Asterisk (\*) indicates single forms:

| ITEM #         | DESCRIPTION   | QTY   | PRICE | TOTAL    |
|----------------|---|-------|-------|----------|
| <b>MANUALS</b> |   |       |       |          |
| 316            | Disaster Preparedness Manual .....  | _____ | \$20  | \$ _____ |
| 302            | Guide to Mobilehome Park Residency<br>Forms & Documents .....   | _____ | \$50  | \$ _____ |
| 317            | Title 25 Tabbed Version .....   | _____ | \$50  | \$ _____ |
| 310            | WMA Guide: Mobilehome Park Statutes and Regulations<br>(MRL, Mobilehome Parks Act and Title 25) ..... | _____ | \$75  | \$ _____ |

## FORMS FOR RESIDENT-OWNED HOMES (MEMBERS ONLY)

### Prospective and New Residents

|  |  |       |              |                 |
|--|--|-------|--------------|-----------------|
| <b>202</b>   | <b>PROSPECTIVE AND NEW RESIDENT PACKAGE ....</b>                         | _____ | <b>\$175</b> | <b>\$ _____</b> |
| <i>The above package includes the following forms:</i> |  |       |              |                 |
| 172  | Additional Occupant Agreement.....                                       | _____ | \$8          | \$ _____        |
| 171  | Application for Approval of Additional Occupant .....                    | _____ | \$8          | \$ _____        |
| 102*   | Application for Residency .....  | _____ | \$19         | \$ _____        |
| 107  | Approved Animal Agreement and Rules .....                                | _____ | \$8          | \$ _____        |
| 177  | Consent to Obtain Consumer Credit Report.....                            | _____ | \$8          | \$ _____        |
| 114  | Information for Prospective Homeowners .....                             | _____ | \$8          | \$ _____        |
| 104  | Mobilehome Park Rental Agreement Disclosure .....                        | _____ | \$12         | \$ _____        |
| 176*   | Notice of Rights and Responsibilities .....                              | _____ | \$10         | \$ _____        |
| 113  | Notice of Zoning or Use Permit Lease of Park .....                       | _____ | \$8          | \$ _____        |
| 154  | Notice Regarding Negative Credit Information.....                        | _____ | \$8          | \$ _____        |
| 105  | Notice to Homeowner.....   | _____ | \$8          | \$ _____        |
| 115  | Privacy Statement.....   | _____ | \$8          | \$ _____        |
| 178  | Prospective Purchaser Evaluation—Notice to<br>Prospective Purchaser..... | _____ | \$15         | \$ _____        |
| 179  | Prospective Purchaser Evaluation—Notice to<br>Selling Homeowner .....    | _____ | \$8          | \$ _____        |
| 109  | Prospective Resident Receipt for Financial Report Fee .....              | _____ | \$8          | \$ _____        |
| 112  | Statement Regarding Rental Agreement .....                               | _____ | \$12         | \$ _____        |
| 111*   | Standard Twelve-Month Rental Agreement.....                              | _____ | \$19         | \$ _____        |
| 110*   | Standard Rental Agreement for a Term of Less Than<br>Twelve Months ..... | _____ | \$19         | \$ _____        |
| 163  | Swimming Pool and/or Spa Release Agreement.....                          | _____ | \$8          | \$ _____        |
| 183  | Tenancy Information and Standards .....                                  | _____ | \$8          | \$ _____        |
| <i>(effective 07.01.2016)</i>                          |  |       |              |                 |

### Disclosure

|  |   |       |             |                 |
|--|---|-------|-------------|-----------------|
| <b>204</b>   | <b>DISCLOSURE PACKAGE .....</b>   | _____ | <b>\$45</b> | <b>\$ _____</b> |
| <i>The above package includes the following forms:</i> |   |       |             |                 |
| 120  | Manufactured Home and Mobilehome Transfer<br>Disclosure Statement (Lots of 10)..... | _____ | \$20        | \$ _____        |
| 104  | Mobilehome Park Rental Agreement Disclosure .....                                   | _____ | \$12        | \$ _____        |
| 121  | Natural Hazard Disclosure Statement.....  | _____ | \$12        | \$ _____        |
| 122  | Flood Hazard Disclosure Statement.....  | _____ | \$8         | \$ _____        |

### Rules and Regulations Violations

|  |   |       |              |                 |
|--|---|-------|--------------|-----------------|
| <b>206</b>   | <b>RULES AND REGULATIONS VIOLATIONS PACKAGE .....</b>           | _____ | <b>\$125</b> | <b>\$ _____</b> |
| <i>The above package includes the following forms:</i> |   |       |              |                 |
| 125  | 7 Day Notice to Comply with Rules and Regulations ...           | _____ | \$12         | \$ _____        |
| 126  | 14 Day Notice of Intent to Charge for Space<br>Maintenance..... | _____ | \$12         | \$ _____        |

| ITEM #  | DESCRIPTION  | QTY   | PRICE | TOTAL    |
|---|--|-------|-------|----------|
| <b>Rules and Regulations Violations (continued)</b> |  |       |       |          |
| 166   | 14 Day Notice of Intent to Remove Personal Property ..                               | _____ | \$12  | \$ _____ |
| 127*  | Incident Report.....   | _____ | \$10  | \$ _____ |
| 167   | Inventory of Personal Property Removed.....  | _____ | \$12  | \$ _____ |
| 128   | Just a Reminder .....  | _____ | \$8   | \$ _____ |
| 164   | Notice of Intention to Tow Vehicle.....  | _____ | \$8   | \$ _____ |
| 129   | Notice of Meeting Regarding Proposed Amendment to<br>Park Rules and Regulations..... | _____ | \$8   | \$ _____ |
| 106   | Notice to Occupant.....  | _____ | \$8   | \$ _____ |
| 144   | Proof of Service.....  | _____ | \$19  | \$ _____ |
| 165   | Proof of Service of Notice of Intent to Tow Vehicle.....                             | _____ | \$19  | \$ _____ |
| 130*  | Resident Objection Form.....   | _____ | \$10  | \$ _____ |
| 131   | Vehicle Violation Notice .....   | _____ | \$8   | \$ _____ |

### Termination of Tenancy

|  |  |       |              |                 |
|--|--|-------|--------------|-----------------|
| <b>208</b>   | <b>TERMINATION OF TENANCY PACKAGE .....</b>  | _____ | <b>\$140</b> | <b>\$ _____</b> |
| <i>The above package includes the following forms:</i> |  |       |              |                 |
| 140  | 3 Day Notice to Pay Rent or Quit and 60 Day Notice<br>to Terminate Possession .....                        | _____ | \$19         | \$ _____        |
| 141  | 3 Day Notice to Perform Covenants or Quit and<br>60 Day Notice to Terminate Possession .....               | _____ | \$19         | \$ _____        |
| 142  | 60 Day Notice to Terminate Possession for Non-Payment<br>of Rent and/or Non-Performance of Covenants ..... | _____ | \$19         | \$ _____        |
| 161  | Mobilehome and Manufactured Home Sale or Transfer<br>Repair/Improvement Notice .....                       | _____ | \$12         | \$ _____        |
| 151  | Notice of Belief of Abandonment.....   | _____ | \$19         | \$ _____        |
| 185*   | Notice of Disposition of Abandoned Mobilehome .....  | _____ | \$10         | \$ _____        |
| 184*   | Notice of Intent to Dispose of Abandoned<br>Mobilehome .....   | _____ | \$10         | \$ _____        |
| 187*   | Notice to County Tax Collector Regarding Disposal of<br>Abandoned Mobilehome .....                         | _____ | \$10         | \$ _____        |
| 186*   | Notice to County Tax Collector Regarding Disposal of<br>Mobilehome Using Warehouse Lien.....               | _____ | \$10         | \$ _____        |
| 143  | Notice to Legal Owners, Junior Lien Holders or<br>Registered Owners.....                                   | _____ | \$8          | \$ _____        |
| 144  | Proof of Service.....  | _____ | \$19         | \$ _____        |
| 160  | Resident's Notice of Termination of Tenancy .....  | _____ | \$8          | \$ _____        |

### Miscellaneous Forms

|  |  |       |              |                 |
|--|--|-------|--------------|-----------------|
| <b>210</b>   | <b>MISCELLANEOUS FORMS PACKAGE.....</b>  | _____ | <b>\$125</b> | <b>\$ _____</b> |
| <i>The above package includes the following forms:</i> |  |       |              |                 |
| 103  | Acknowledgement for Third Party Payment of Rent ....   | _____ | \$12         | \$ _____        |
| 150  | Agreement with Heir, Joint Tenant or Personal<br>Representative of the Estate .....                    | _____ | \$8          | \$ _____        |
| 170  | Approval of Installation of Accommodation for<br>Disabled Resident.....                                | _____ | \$8          | \$ _____        |
| 169  | Master Meter System Public Awareness Message .....   | _____ | \$8          | \$ _____        |
| 181  | Notice of Application of Pesticide to Common Area<br>Without Licensed Pest Control Operator .....      | _____ | \$8          | \$ _____        |
| 182  | Notice of Application of Pesticide to a Dwelling Unit<br>Without a Licensed Pest Control Operator..... | _____ | \$8          | \$ _____        |

Contents of Miscellaneous Forms Package continued on page two.

### Subtotal Page One

Go to page 2 for payment information. **\$ \_\_\_\_\_**

# Order Form for WMA Members — Page Two

Forms are available in packages for additional savings to you! 01062025

| ITEM #     | DESCRIPTION  | QTY   | PRICE | TOTAL   |
|------------|--|-------|-------|---------|
| <b>210</b> | <b>MISCELLANEOUS FORMS PACKAGE</b> — (Continued from page 1)                     |       |       |         |
| 175*       | Notice of Change to Mobilehome Residency Law.....                                | _____ | \$10  | \$_____ |
| 174        | Notice of Emergency Preparedness and<br>Evacuation Plan .....                    | _____ | \$8   | \$_____ |
| 152        | Notice of Interruption in Utility Service.....                                   | _____ | \$8   | \$_____ |
| 180*       | Notice of Rent Increase .....  | _____ | \$10  | \$_____ |
| 176*       | Notice of Rights and Responsibilities .....                                      | _____ | \$10  | \$_____ |
| 153        | Notice of Utility Assistance to Low Income Persons.....                          | _____ | \$8   | \$_____ |
| 188*       | Consent to Receive Electronic Notice of Interruption<br>in Utility Service ..... | _____ | \$10  | \$_____ |

| ITEM #                   | DESCRIPTION   | QTY   | PRICE | TOTAL   |
|--------------------------|---|-------|-------|---------|
| <b>210</b>               | <b>MISCELLANEOUS FORMS PACKAGE</b> — (Continued)  |       |       |         |
| 155                      | Notice to Heir, Joint Tenant and Personal Representative<br>of the Estate .....                         | _____ | \$8   | \$_____ |
| 157                      | Notice to Resident.....   | _____ | \$8   | \$_____ |
| 158                      | Recreational Vehicle Storage Agreement .....  | _____ | \$8   | \$_____ |
| 173                      | Verification of Emergency Preparedness Plan<br>(Includes one form with instructions and template) ..... | _____ | \$5   | \$_____ |
| <b>Subtotal Page Two</b> |   |       |       | \$_____ |

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|  |                |
|--|----------------|
| Subtotal Page One  | \$_____        |
| Subtotal Page Two  | \$_____        |
| Total Both Pages   | \$_____        |
| Shipping Charges   | \$_____        |
| Taxable Subtotal   | \$_____        |
| Add 7.25% California Sales Tax                                     | \$_____        |
| <i>(Except Sacramento County — please use your local tax rate)</i> |                |
| <b>Total Amount Due</b>  | <b>\$_____</b> |

### Shipping Charges

#### Merchandise Subtotal

|                     |      |
|---------------------|------|
| Up to \$30 .....    | \$15 |
| \$ 31 – \$100 ..... | \$30 |
| \$101 – \$150 ..... | \$40 |
| \$151 – \$200 ..... | \$50 |
| \$201 and up.....   | \$60 |

**Complete this form and return to:**

**WMA**

**2295 Gateway Oaks Drive, Suite 240, Sacramento, CA 95833**

**t 916.448.7002 | f 916.448.7085**

**Protect your financial information — please DO NOT email this form to WMA. Faxing is a secure protocol.**

#### BILLING INFORMATION:

- Check enclosed (please make payable to WMA)  
 Charge to:  VISA  Mastercard  American Express  DISCOVER

\_\_\_\_\_ Name on Card

\_\_\_\_\_ Account # \_\_\_\_\_ Sec Code

\_\_\_\_\_ Expiration Date \_\_\_\_\_ Total \$ Charged

\_\_\_\_\_ Billing Address

\_\_\_\_\_ City, State & ZIP

\_\_\_\_\_ Signature

#### SHIPPING INFORMATION:

\_\_\_\_\_ Community Name

\_\_\_\_\_ Street Address (No PO Boxes — Current Street Address Only)

\_\_\_\_\_ City, State & ZIP

\_\_\_\_\_ Phone Number \_\_\_\_\_ Membership Number

\_\_\_\_\_ Email Address

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