

WMA ORDER FORM

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FOR WMA MEMBERS



Western
Manufactured Housing Communities
Association

NCR forms sold in lots of 25; single forms sold in pads of 50. Asterisk (*) indicates single forms:

ITEM #	DESCRIPTION	QTY	PRICE	TOTAL
MANUALS				
316	Disaster Preparedness Manual	_____	\$20	\$_____
302	Guide to Mobilehome Park Residency Forms & Documents	_____	\$50	\$_____
317	Title 25 Tabbed Version	_____	\$50	\$_____
310	WMA Guide: Mobilehome Park Statutes and Regulations (MRL, Mobilehome Parks Act and Title 25)	_____	\$90	\$_____
312	California Mobilehome Laws (CML)	_____	\$90	\$_____
FORMS FOR RESIDENT OWNED HOMES (MEMBERS ONLY)				
Prospective and New Residents				
202	PROSPECTIVE AND NEW RESIDENT PACKAGE	_____	\$179\$	_____
<i>The above package includes the following forms:</i>				
172	Additional Occupant Agreement.....	_____	\$8	\$_____
171	Application for Approval of Additional Occupant	_____	\$8	\$_____
102*	Application for Residency	_____	\$19	\$_____
114	Information for Prospective Homeowners	_____	\$8	\$_____
103	Mediation and Arbitration Clause Addendum to Lease/Rental Agreement	_____	\$15	\$_____
104	Mobilehome Park Rental Agreement Disclosure	_____	\$12	\$_____
176*	Notice of Rights and Responsibilities	_____	\$10	\$_____
113	Notice of Zoning or Use Permit Lease of Park	_____	\$8	\$_____
154	Notice Regarding Negative Credit Information.....	_____	\$8	\$_____
105	Notice to Homeowner	_____	\$8	\$_____
107	Pet Agreement and Rules.....	_____	\$8	\$_____
115	Privacy Statement.....	_____	\$8	\$_____
108	Prospective Purchaser Evaluation	_____	\$8	\$_____
109	Prospective Resident Receipt for Financial Report Fee	_____	\$8	\$_____
159*	Registration File Card.....	_____	\$16	\$_____
112	Statement Regarding Rental Agreement	_____	\$12	\$_____
111*	Standard Twelve-Month Rental Agreement.....	_____	\$19	\$_____
110*	Standard Rental Agreement for a Term of Less Than Twelve Months	_____	\$19	\$_____
163	Swimming Pool and/or Spa Release Agreement.....	_____	\$8	\$_____
Disclosure				
204	DISCLOSURE PACKAGE	_____	\$35	\$_____
<i>The above package includes the following forms:</i>				
120	Manufactured Home and Mobilehome Transfer Disclosure Statement.....	_____	\$20	\$_____
104	Mobilehome Park Rental Agreement Disclosure	_____	\$12	\$_____
121	Natural Hazard Disclosure Statement.....	_____	\$12	\$_____
Rules and Regulations Violations				
206	RULES AND REGULATIONS VIOLATIONS PACKAGE	_____	\$125\$	_____
<i>The above package includes the following forms:</i>				
125	7 Day Notice to Comply with Rules and Regulations ...	_____	\$12	\$_____
126	14 Day Notice of Intent to Charge for Space Maintenance.....	_____	\$12	\$_____
166	14 Day Notice of Intent to Remove Personal Property ..	_____	\$12	\$_____
127*	Incident Report.....	_____	\$10	\$_____
167	Inventory of Personal Property Removed.....	_____	\$12	\$_____
128	Just a Reminder	_____	\$8	\$_____

ITEM #	DESCRIPTION	QTY	PRICE	TOTAL
Rules and Regulations Violations (continued)				
164	Notice of Intention to Tow Vehicle.....	_____	\$8	\$_____
129	Notice of Meeting Regarding Proposed Amendment to Park Rules and Regulations.....	_____	\$8	\$_____
106	Notice to Occupant.....	_____	\$8	\$_____
144	Proof of Service.....	_____	\$19	\$_____
165	Proof of Service of Notice of Intent to Tow Vehicle.....	_____	\$19	\$_____
130*	Resident Objection Form.....	_____	\$10	\$_____
131	Vehicle Violation Notice	_____	\$8	\$_____
Termination of Tenancy				
208	TERMINATION OF TENANCY PACKAGE	_____	\$105\$	_____
<i>The above package includes the following forms:</i>				
140	3 Day Notice to Pay Rent or Quit and Sixty Day Notice to Terminate Possession	_____	\$19	\$_____
141	3 Day Notice to Perform Covenants or Quit and Sixty Day Notice to Terminate Possession.....	_____	\$19	\$_____
142	60 Day Notice to Terminate Possession for Nonpayment of Rent and/or Nonperformance of Covenants.....	_____	\$19	\$_____
161	Mobilehome and Manufactured Home Sale or Transfer Repair/Improvement Notice	_____	\$12	\$_____
151	Notice of Belief of Abandonment.....	_____	\$19	\$_____
143	Notice to Legal Owners, Junior Lienholders or Registered Owners.....	_____	\$8	\$_____
144	Proof of Service.....	_____	\$19	\$_____
160	Resident's Notice of Termination of Tenancy	_____	\$8	\$_____
Miscellaneous Forms				
210	MISCELLANEOUS FORMS PACKAGE.....	_____	\$93	\$_____
<i>The above package includes the following forms:</i>				
150	Agreement with Heir, Joint Tenant or Personal Representative of the Estate	_____	\$8	\$_____
170	Approval of Installation of Accommodation for Disabled Resident.....	_____	\$8	\$_____
169	Master Meter System Public Awareness Message	_____	\$8	\$_____
175*	Notice of Change to Mobilehome Residency Law.....	_____	\$10	\$_____
168	Notice of Conditions Requiring Removal of Mobilehome on Resale	_____	\$12	\$_____
174	Notice of Emergency Preparedness and Evacuation Plan	_____	\$8	\$_____
152	Notice of Interruption in Utility Service.....	_____	\$8	\$_____
176*	Notice of Rights and Responsibilities	_____	\$10	\$_____
153	Notice of Utility Assistance to Low Income Persons.....	_____	\$8	\$_____
155	Notice to Heir, Joint Tenant and Personal Representative of the Estate	_____	\$8	\$_____
157	Notice to Resident.....	_____	\$8	\$_____
158	Recreational Vehicle Storage Agreement	_____	\$8	\$_____
173	Verification of Emergency Preparedness Plan (Includes one form with instructions and template)	_____	\$5	\$_____

Subtotal Page One

\$_____

Go to page two for payment information.

Order Form for WMA Members — Page Two

Forms are available in packages for additional savings to you!

All forms sold in lots of 10:

ITEM #	DESCRIPTION	QTY	PRICE	TOTAL
FORMS FOR COMMUNITY OWNED RENTAL HOMES (STANDARD LANDLORD/TENANT LAWS)				
502	COMPLETE PACKAGE OF FORMS		\$105	\$
	<i>Save 15% by purchasing the entire package. This also includes the Guide to Forms and Documents for Community Owned Rental Homes (a \$25 savings!)</i>			
	<i>The above package contains the following forms:</i>			
306	Guide to Forms & Documents for Community Owned Rental Homes		\$25	\$
402	3 Day Notice to Pay Rent or Quit		\$5	\$
403	3 Day Notice to Perform Conditions and/or Covenants or Quit		\$5	\$
404	30 Day Notice of Resident(s) Intent to Vacate		\$5	\$
405	30 Day Notice of Termination of Tenancy		\$5	\$
406	60 Day Notice of Termination of Tenancy		\$5	\$
407	Application to Rent and Receipt for Deposit/Screening Fee		\$14	\$
408	Notice of Change in Terms of Tenancy		\$5	\$
409	Notice of Right to Reclaim Abandoned Personal Property (Exceeding Value of \$300)		\$5	\$

ITEM #	DESCRIPTION	QTY	PRICE	TOTAL
FORMS FOR COMMUNITY OWNED RENTAL HOMES (STANDARD LANDLORD/TENANT LAWS) — (Continued)				
410	Notice of Right to Reclaim Abandoned Personal Property (Valued at Less Than \$300)		\$5	\$
411	Notice to Enter Dwelling		\$5	\$
412	Rental Agreement (includes 10 EPA Lead Information Booklets)		\$20	\$
413	Smoke Detector Agreement		\$5	\$
414	Statement of Condition (Move In/Move Out)		\$14	\$
415	Itemized Statement of Repairs or Cleaning Proposed by Landlord		\$5	\$
416	Notice of Right to Request Initial Inspection		\$5	\$
417	Refundable Security Deposit Agreement		\$5	\$
418	Disclosure of Information on Lead-Based Paint (Includes 10 EPA Lead Information Booklets).....		\$6	\$
419	Bedbug Addendum.....		\$5	\$
Subtotal Page Two				\$

Programs and publications by Western Manufactured Housing Communities Association (WMA) are intended to provide members with current and accurate information about the subjects covered. However, such information may not be sufficient in dealing with a member's particular problem, and WMA does not warrant or represent its suitability for such purpose. Members attending programs presented by WMA or using its publications do so with the understanding that WMA is not engaged in the practice of law and does not render legal or accounting services; and that the information published by WMA should not be relied upon as a substitute for independent research to original sources of authority.

Subtotal Page One	\$
Subtotal Page Two	\$
Total Both Pages	\$
Shipping Charges	\$
Taxable Subtotal	\$
Add Local/Area Sales Tax	\$
Total Amount Due	\$

Shipping Charges	
Merchandise Subtotal	
Up to \$50.00	\$10
\$ 51 - \$100	\$12
\$101 - \$150.....	\$18
\$151 and up.....	\$23

Complete this form and return to:
WMA
455 Capitol Mall, Suite 800, Sacramento, CA 95814
t 916.448.7002 | f 916.448.7085

BILLING INFORMATION:

- Check enclosed (please make payable to WMA)
- Charge to: VISA MasterCard American Express

Name on Card _____

Account # _____ Sec Code _____

Expiration Date _____ Total \$ Charged _____

Billing Address _____

City, State & ZIP _____

Signature _____

SHIPPING INFORMATION:

Community Name _____

Street Address (No PO Boxes — Current Street Address Only) _____

City, State & ZIP _____

Phone Number _____ Membership Number _____

Email Address _____