

# WMA ORDER FORM

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## FOR WMA MEMBERS



Western  
Manufactured Housing Communities  
Association

NCR forms sold in lots of 25; single forms sold in pads of 50. Asterisk (\*) indicates single forms:

ITEM #	DESCRIPTION	QTY	PRICE	TOTAL
<b>MANUALS</b>				
316	Disaster Preparedness Manual .....	_____	\$20	\$ _____
302	Guide to Mobilehome Park Residency Forms & Documents .....	_____	\$50	\$ _____
317	Title 25 Tabbed Version .....	_____	\$50	\$ _____
310	WMA Guide: Mobilehome Park Statutes and Regulations (MRL, Mobilehome Parks Act and Title 25) .....	_____	\$75	\$ _____
312	California Mobilehome Laws (CML) .....	_____	\$75	\$ _____

### FORMS FOR RESIDENT OWNED HOMES (MEMBERS ONLY)

#### Prospective and New Residents

<b>202</b>	<b>PROSPECTIVE AND NEW RESIDENT PACKAGE ....</b>	_____	<b>\$175</b>	<b>\$ _____</b>
	<i>The above package includes the following forms:</i>			
172	Additional Occupant Agreement .....	_____	\$8	\$ _____
171	Application for Approval of Additional Occupant .....	_____	\$8	\$ _____
102*	Application for Residency .....	_____	\$19	\$ _____
107	Approved Animal Agreement and Rules .....	_____	\$8	\$ _____
177	Consent to Obtain Consumer Credit Report .....	_____	\$8	\$ _____
114	Information for Prospective Homeowners .....	_____	\$8	\$ _____
104	Mobilehome Park Rental Agreement Disclosure .....	_____	\$12	\$ _____
176*	Notice of Rights and Responsibilities .....	_____	\$10	\$ _____
113	Notice of Zoning or Use Permit Lease of Park .....	_____	\$8	\$ _____
154	Notice Regarding Negative Credit Information .....	_____	\$8	\$ _____
105	Notice to Homeowner .....	_____	\$8	\$ _____
115	Privacy Statement .....	_____	\$8	\$ _____
178	Prospective Purchaser Evaluation—Notice to Prospective Purchaser .....	_____	\$15	\$ _____
179	Prospective Purchaser Evaluation—Notice to Selling Homeowner .....	_____	\$8	\$ _____
109	Prospective Resident Receipt for Financial Report Fee .....	_____	\$8	\$ _____
112	Statement Regarding Rental Agreement .....	_____	\$12	\$ _____
111*	Standard Twelve-Month Rental Agreement .....	_____	\$19	\$ _____
110*	Standard Rental Agreement for a Term of Less Than Twelve Months .....	_____	\$19	\$ _____
163	Swimming Pool and/or Spa Release Agreement .....	_____	\$8	\$ _____
183	Tenancy Information and Standards .....	_____	\$8	\$ _____
	(effective 07.01.2016)			

#### Disclosure

<b>204</b>	<b>DISCLOSURE PACKAGE .....</b>	_____	<b>\$45</b>	<b>\$ _____</b>
	<i>The above package includes the following forms:</i>			
120	Manufactured Home and Mobilehome Transfer Disclosure Statement (Lots of 10) .....	_____	\$20	\$ _____
104	Mobilehome Park Rental Agreement Disclosure .....	_____	\$12	\$ _____
121	Natural Hazard Disclosure Statement .....	_____	\$12	\$ _____
122	Flood Hazard Disclosure Statement .....	_____	\$8	\$ _____

#### Rules and Regulations Violations

<b>206</b>	<b>RULES AND REGULATIONS VIOLATIONS PACKAGE .....</b>	_____	<b>\$125</b>	<b>\$ _____</b>
	<i>The above package includes the following forms:</i>			
125	7 Day Notice to Comply with Rules and Regulations ...	_____	\$12	\$ _____
126	14 Day Notice of Intent to Charge for Space Maintenance .....	_____	\$12	\$ _____

ITEM #	DESCRIPTION	QTY	PRICE	TOTAL
<b>Rules and Regulations Violations (continued)</b>				
166	14 Day Notice of Intent to Remove Personal Property ..	_____	\$12	\$ _____
127*	Incident Report .....	_____	\$10	\$ _____
167	Inventory of Personal Property Removed .....	_____	\$12	\$ _____
128	Just a Reminder .....	_____	\$8	\$ _____
164	Notice of Intention to Tow Vehicle .....	_____	\$8	\$ _____
129	Notice of Meeting Regarding Proposed Amendment to Park Rules and Regulations .....	_____	\$8	\$ _____
106	Notice to Occupant .....	_____	\$8	\$ _____
144	Proof of Service .....	_____	\$19	\$ _____
165	Proof of Service of Notice of Intent to Tow Vehicle .....	_____	\$19	\$ _____
130*	Resident Objection Form .....	_____	\$10	\$ _____
131	Vehicle Violation Notice .....	_____	\$8	\$ _____

#### Termination of Tenancy

<b>208</b>	<b>TERMINATION OF TENANCY PACKAGE .....</b>	_____	<b>\$140</b>	<b>\$ _____</b>
	<i>The above package includes the following forms:</i>			
140	3 Day Notice to Pay Rent or Quit and Sixty Day Notice to Terminate Possession .....	_____	\$19	\$ _____
141	3 Day Notice to Perform Covenants or Quit and Sixty Day Notice to Terminate Possession .....	_____	\$19	\$ _____
142	60 Day Notice to Terminate Possession for Nonpayment of Rent and/or Nonperformance of Covenants .....	_____	\$19	\$ _____
161	Mobilehome and Manufactured Home Sale or Transfer Repair/Improvement Notice .....	_____	\$12	\$ _____
151	Notice of Belief of Abandonment .....	_____	\$19	\$ _____
185*	Notice of Disposition of Abandoned Mobilehome .....	_____	\$10	\$ _____
184*	Notice of Intent to Dispose of Abandoned Mobilehome .....	_____	\$10	\$ _____
187*	Notice to County Tax Collector Regarding Disposal of Abandoned Mobilehome .....	_____	\$10	\$ _____
186*	Notice to County Tax Collector Regarding Disposal of Mobilehome Using Warehouse Lien .....	_____	\$10	\$ _____
143	Notice to Legal Owners, Junior Lienholders or Registered Owners .....	_____	\$8	\$ _____
144	Proof of Service .....	_____	\$19	\$ _____
160	Resident's Notice of Termination of Tenancy .....	_____	\$8	\$ _____

#### Miscellaneous Forms

<b>210</b>	<b>MISCELLANEOUS FORMS PACKAGE .....</b>	_____	<b>\$125</b>	<b>\$ _____</b>
	<i>The above package includes the following forms:</i>			
103	Acknowledgement for Third Party Payment of Rent ....	_____	\$12	\$ _____
150	Agreement with Heir, Joint Tenant or Personal Representative of the Estate .....	_____	\$8	\$ _____
170	Approval of Installation of Accommodation for Disabled Resident .....	_____	\$8	\$ _____
169	Master Meter System Public Awareness Message .....	_____	\$8	\$ _____
181	Notice of Application of Pesticide to Common Area Without Licensed Pest Control Operator .....	_____	\$8	\$ _____
182	Notice of Application of Pesticide to a Dwelling Unit Without a Licensed Pest Control Operator .....	_____	\$8	\$ _____

Contents of Miscellaneous Forms Package continued on page two.

#### Subtotal Page One

Go to page two for payment information.

\$ \_\_\_\_\_

# Order Form for WMA Members — Page Two

Forms are available in packages for additional savings to you! 032023

ITEM #	DESCRIPTION	QTY	PRICE	TOTAL
<b>210</b>	<b>MISCELLANEOUS FORMS PACKAGE — (Continued from page one)</b>			
175*	Notice of Change to Mobilehome Residency Law.....		\$10	\$
168	Notice of Conditions Requiring Removal of Mobilehome on Resale .....		\$12	\$
174	Notice of Emergency Preparedness and Evacuation Plan .....		\$8	\$
152	Notice of Interruption in Utility Service.....		\$8	\$
180*	Notice of Rent Increase .....		\$10	\$
176*	Notice of Rights and Responsibilities .....		\$10	\$

ITEM #	DESCRIPTION	QTY	PRICE	TOTAL
<b>210</b>	<b>MISCELLANEOUS FORMS PACKAGE — (Continued)</b>			
153	Notice of Utility Assistance to Low Income Persons.....		\$8	\$
155	Notice to Heir, Joint Tenant and Personal Representative of the Estate .....		\$8	\$
157	Notice to Resident.....		\$8	\$
158	Recreational Vehicle Storage Agreement .....		\$8	\$
173	Verification of Emergency Preparedness Plan (Includes one form with instructions and template)		\$5	\$
<b>Subtotal Page Two</b>				<b>\$</b>

Programs and publications by Western Manufactured Housing Communities Association (WMA) are intended to provide members with current and accurate information about the subjects covered. However, such information may not be sufficient in dealing with a member's particular problem, and WMA does not warrant or represent its suitability for such purpose. Members attending programs presented by WMA or using its publications do so with the understanding that WMA is not engaged in the practice of law and does not render legal or accounting services; and that the information published by WMA should not be relied upon as a substitute for independent research to original sources of authority.

Subtotal Page One	\$
Subtotal Page Two	\$
Total Both Pages	\$
Shipping Charges	\$
Taxable Subtotal	\$
Add 7.25% California Sales Tax (Except Sacramento County — please use your local tax rate)	\$
<b>Total Amount Due</b>	<b>\$</b>

## Shipping Charges

### Merchandise Subtotal

Up to \$30 .....	\$15
\$ 31 – \$100 .....	\$30
\$101 – \$150 .....	\$40
\$151 – \$200 .....	\$50
\$201 and up .....	\$60

### Complete this form and return to:

WMA  
455 Capitol Mall, Suite 800, Sacramento, CA 95814  
t 916.448.7002 | f 916.448.7085

Protect your financial information — please DO NOT  
email this form to WMA. Faxing is a secure protocol.

### BILLING INFORMATION:

- ☐ Check enclosed (please make payable to WMA)  
☐ Charge to: ☐ VISA ☐ MasterCard ☐ American Express ☐ DISCOVER

Name on Card	
Account #	Sec Code
Expiration Date	Total \$ Charged
Billing Address	
City, State & ZIP	
Signature	

### SHIPPING INFORMATION:

Community Name	
Street Address (No PO Boxes — Current Street Address Only)	
City, State & ZIP	
Phone Number	Membership Number
Email Address	

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For an annual subscription of only \$95, members have unlimited access to WMA's complete lineup of forms that are custom designed to help you manage your communities. This platform allows you to "manage clients" and add a profile for each resident — if you choose to do so. Once you have your resident data added to your account you can select a form and select which client data should populate the form automatically!

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