



# Western Manufactured Housing Communities Association (WMA) Application for Community Membership — 2024 – 2025

## Community Membership Categories

- Community Membership:** Consists of mobilehome/manufactured housing communities, including communities that rent spaces to recreational vehicles.
- 501(c)(3) Community:** Consists of mobilehome/manufactured housing communities that are nonprofit corporations.
- Resident-Owned Community:** Consists of mobilehome/manufactured housing communities that are resident-owned.

COMMUNITY INFORMATION (Please complete a separate application for each community.)

COMMUNITY \_\_\_\_\_ NO. OF SPACES \_\_\_\_\_  
 COMMUNITY ADDRESS \_\_\_\_\_ COUNTY \_\_\_\_\_  
 MAILING ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

DOES THIS COMMUNITY RECEIVE MAIL DELIVERY?  YES  NO  
 IF YES, INCLUDE IN MAIL LIST?  YES  NO  
 Do you have operational fire hydrants?  Yes  No What are the age rules?  All Age  55  62  
 Do you have long-term leases?  Yes  No  
 Do you permit subleasing?  Yes  No

Do you provide master-meter utility services?  
 Electric:  Yes  No Gas:  Yes  No  
 Propane:  Yes  No Water:  Yes  No  
 Utility District:  PG&E  SoCal Gas  SoCal Edison  SDG&E  
 Other: \_\_\_\_\_

### OWNER INFORMATION

NAME \_\_\_\_\_  
 MAILING ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

SEND BILLS TO:  OWNER  MANAGEMENT COMPANY (IF MANAGEMENT COMPANY, PLEASE COMPLETE INFORMATION BELOW.):

### MANAGEMENT COMPANY (if applicable)

FIRM \_\_\_\_\_ CONTACT \_\_\_\_\_  
 MAILING ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

### MEMBER REFERRAL INFORMATION (if applicable)

NAME \_\_\_\_\_  
 COMMUNITY/FIRM \_\_\_\_\_  
 MAILING ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

### MEMBERSHIP INVESTMENT

Total Number of Spaces @ \$10.95 per space..... \$ \_\_\_\_\_  
 Minimum Annual Dues — \$435 (40 spaces or less)  
 \$925 for 501(c)(3) or Resident-Owned Communities  
 Voluntary Candidate PAC Contribution @ \$9.00 per space  
 Amount of Check Enclosed..... \$ \_\_\_\_\_

Visa  Mastercard  American Express  Check Enclosed

CREDIT CARD NUMBER \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

BILLING ADDRESS AND ZIP CODE \_\_\_\_\_

CARD HOLDER'S NAME \_\_\_\_\_

Community Members maintaining a controlling interest in more than one community must secure a separate membership for each community under his or her control. In the case of limited partnership or ownership syndications, the General Partners shall be considered to have a controlling interest for purposes of this section. — WMA Bylaws, Article V, Section 2.

I certify that this application complies with the aforementioned bylaws requirement. Should ownership in any additional community not listed on this application be acquired, the association shall be notified and the appropriate application submitted. Applicant understands that dues are nonrefundable and agrees to uphold the WMA Code of Ethics and to maintain membership in good standing. Dues payments to WMA, as well as contributions made to Political Action Committees, are not deductible as charitable contributions for federal income tax purposes. WMA dues may be deducted as an ordinary and necessary business expense. In compliance with the Omnibus Budget Reconciliation Act of 1993, 79% of your 2024 – 2025 membership dues is deductible as a business expense. Further information on this law should be obtained from your tax advisor.

AUTHORIZED SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

MAIL TO: WMA | 455 CAPITOL MALL, SUITE 800 | SACRAMENTO, CA 95814

QUESTIONS? CONTACT US AT PHONE: 916.448.7002 | FAX: 916.448.7085 | EMAIL: info@wma.org | VISIT OUR WEBSITE: wma.org

PROTECT YOUR FINANCIAL INFORMATION — PLEASE DO NOT EMAIL THIS FORM TO WMA. FAXING IS A SECURE PROTOCOL.

“WMA — Advancing and Protecting the Manufactured Housing Industry.”