

2012 CONVENTION HEADQUARTERS

WMA Convention and Expo

SOUTH POINT HOTEL, CASINO & SPA

The South Point Hotel has a total of 2,163 rooms. Guests can enjoy views of the glittering Las Vegas valley or the serenity of the surrounding mountainscape. Each oversized guest room functions more like a mini-suite with state-of-the-art plasma screens and high speed internet connections. Rooms feature pacific color patterns reminiscent of the Southern California lifestyle. Suites range in size from 900 to 2,500 square feet. All accommodations feature the finest amenities and materials. Soak up some sun, and let your stress melt away into a lagoon style shimmering turquoise paradise pool. The hotel offers the Executive Business Package at a price of \$20 per day. This package includes daily internet and daily access into the fitness center, but not including the spa.

Cut-off date for reservations is September 14

Reservations received after September 14
will be accepted on a space-and-rate-availability basis.

Please make your hotel reservations directly with the South Point Hotel, Casino & Spa.

Dates: October 15-18, 2012

Group Name: WMA - 2012 Convention & Expo

Name _____

Sharing room with _____

Company/Firm _____

Address _____

City, State, ZIP _____

Telephone Number _____

Email Address _____

Arrival Date : 10/_____/12 Time _____ a.m./p.m.

Departure Date : 10/_____/12 Time _____ a.m./p.m.

Please indicate room type: Single Double

All guest rooms are non-smoking.

Preferred bedding: 1 King Bed 2 Double Beds

Room rates are \$59 per night (Sunday-Thursday); \$95 per night (Friday-Saturday) plus a 12% tax.

Please charge to the following credit card:

VISA MasterCard AMEX DinersClub Discover Card

Name on Card _____

Account # _____ Expires ____/____

Signature _____ Sec Code _____

Billing Address _____ Billing ZIP _____

MAIL OR FAX THIS FORM DIRECTLY TO THE SOUTH POINT HOTEL (NOT TO WMA).



South Point Hotel
866.791.7626
Group Name:
WMA - 2012 Convention & Expo

**HOTEL
RESERVATION
FORM**

**Call, mail or fax this form directly
to South Point Hotel.**

All reservations must be guaranteed with a major credit card or accompanied by a first night room deposit of \$67. Deposits are refundable with one (1) week's advance notice. Single or double occupancy rates are \$59 per night, plus 12% tax. Check-in time is 3:00 p.m. and check-out time is 12:00 p.m. Room type preferences, although noted, are not guaranteed. If mailing your reservation, complete this form and send directly to:
South Point Hotel Reservations
9777 Las Vegas Blvd., South
Las Vegas, NV 89183
Fax 702.797.8905

You should receive a confirmation number from the hotel at the time of reservation by telephone. If you are mailing or faxing your reservation, PLEASE call the hotel to verify receipt of your mailed or faxed reservation at 866.791.7626.

**2012 WMA
CONVENTION
& EXPO
REGISTRATION FORM**



Register today by completing this registration form and returning it to WMA with full payment. For more than two registrants, please duplicate this form. Fees include admittance for one person to the Kick Off Breakfast, Welcome Reception/Expo Opening, a continental breakfast in the Expo, Annual Meeting & Luncheon, President's Dinner Dance, cocktail receptions in the Expo, and a final breakfast on check-out day, seminars, educational materials, and exhibit activities.

Cancellations

For a full refund, cancellations must be received on or before September 10, 2012; an 85% refund for cancellations received September 11 through September 21, 2012. No refunds for no-shows, cancellations or event tickets on or after September 22, 2012. Call Regina Sanchez immediately for cancellations at 916.448.7002.

Hotel Reservations

Make your hotel reservations directly with the South Point Hotel. Reservations received after September 12 will be accepted on a space-and-rate-availability basis. (See separate hotel reservation form.)

Special Dietary Needs

Check if you require special dietary meals.

Other Special Needs

Check if you are disabled or have other needs.

A WMA representative will contact you if you check either of the above.

Travel

With rising fuel costs and stiffer contracts, WMA was unable to secure an agreement for discounted air fares. We suggest that you try to book your flights in advance so that you can enjoy discounted rates with airlines such as Southwest Airlines (www.southwest.com or 800.435.9792) or websites that offer discounted airfares such as www.expedia.com or www.travelocity.com.

WMA has negotiated special meeting rates with Hertz for car rentals during Convention at all Las Vegas locations. For reservations, call Hertz at 800.654.2240 and refer to CV#02RE0022.

Badge Name #1 _____ Badge City _____

Badge Name #2 _____ Badge City _____

Community/Firm Name _____ Member ID# _____

Address _____

City, State, ZIP _____

Daytime Telephone Number _____

Fax Number _____ FULL Email Address (example: name@wma.org) _____

CHECK ONE:

Member - Owner Exhibitor

Member - Mgr Non-Member

Member - S&I Allied Assn

I will be taking the MCM course for credit

RIBBON CODE (Check all that apply):

Board Member Committee Member

Chapter President Speaker

Committee Chair Sponsor

EXPO REGISTRATION FEES			
(Fees listed below are per person rates)			
	BEFORE SEPT 14	ON or AFTER SEPT 15	
Member	\$425 pp	\$495 pp	x _____ (total registrants) = \$ _____
Non-Member	\$850 pp	\$990 pp	x _____ (total registrants) = \$ _____
Total Convention & Expo Registrations Due			(A) \$ _____

Benefits for the Frank J. Evans Foundation • Monday, October 15, 2012

GOLF

All fees listed are per person rates and due by September 1. Space is limited.

Golf Tournament \$150 per person x _____ (total participants) = \$ _____

I will need transportation to/from the golf course. I can drive _____ golfers to/from the course.

Pairings request: _____ Handicap _____

Total Golf Due (B) \$ _____

FJE Cash Drawing Donation

Yes, I wish to donate \$100 toward the "seed money" for the cash drawing!
(This is not a ticket for the drawing.) = \$ _____

Total FJE Cash Donation (C) \$ _____

GRAND TOTAL DUE (A + B + C) \$ _____

Benefit for the WMA Foundation • Monday, October 15, 2012 • 6:00 p.m.

Yes, I/we plan to attend the silent auction. Total number of people attending: _____

Check enclosed (made payable to WMA) or charge to VISA MasterCard AMEX Discover

Cardholder's Name _____

Account # _____

Security Code _____ Expires _____ / _____

Billing Address _____ ZIP _____

Signature _____ Email* _____

(*Providing your email address guarantees you an immediate receipt of your charges.)

Go ONLINE to www.wma.org,
MAIL OR FAX
this completed form to:

WMA
455 Capitol Mall, Suite 800
Sacramento, CA 95814
916.448.7002 telephone
916.448.7085 fax