



**Service and Industry (S&I) Membership:**

**WMA Application for Service and Industry Membership**

Consists of manufacturers of homes, sellers of homes, and suppliers of materials, products, or services related to the manufactured housing industry, or firms engaged in the business of management and marketing services on behalf of community owners. See the listing below to determine if your company falls within this membership category.

(Note: Firms owning mobilehome/manufactured housing communities must maintain Community Membership for each property.)

**COMPANY INFORMATION**

FIRM NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ COUNTY \_\_\_\_\_

TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_ EMAIL \_\_\_\_\_

CONTACT NAME \_\_\_\_\_ WEBSITE \_\_\_\_\_

CONTRACTOR'S, BROKER'S, ENGINEER'S, OR OTHER LICENCE # \_\_\_\_\_ STATE IN WHICH ISSUED \_\_\_\_\_

TITLE OF LICENCE \_\_\_\_\_ REGION SERVED \_\_\_\_\_

**DESCRIPTION OF COMPANY SERVICES** - Describe services(s) provided and/or types of products sold. This description will be included in your company's listing in WMA's S&I Directory, and the "Industry Services" section of our website. Limit is 40 words.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Please check up to four of the categories below to be used as cross-listings in the S&I Directory and on our website.

Primary Listing Category (Select from the list below): \_\_\_\_\_

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Accounting                 | <input type="checkbox"/> Electric Equipment/Contractors          | <input type="checkbox"/> Mfd. Hsg. Community Conversions |
| <input type="checkbox"/> Allied Associations        | <input type="checkbox"/> Energy Conservation Services            | <input type="checkbox"/> Mfd Hsg. Community Inspections  |
| <input type="checkbox"/> Asphalt Maintenance        | <input type="checkbox"/> Estate/Financial Planning               | <input type="checkbox"/> Publishers                      |
| <input type="checkbox"/> Attorneys                  | <input type="checkbox"/> Financial/Lending                       | <input type="checkbox"/> Real Estate                     |
| <input type="checkbox"/> Billing Services           | <input type="checkbox"/> Gas Systems/Testing & Corrosion Control | <input type="checkbox"/> Residential Screening Services  |
| <input type="checkbox"/> Collection Services        | <input type="checkbox"/> Insurance Services                      | <input type="checkbox"/> Security Services               |
| <input type="checkbox"/> Community Equipment        | <input type="checkbox"/> Management Services                     | <input type="checkbox"/> Septic/Sewer Maintenance        |
| <input type="checkbox"/> Computer Services/Software | <input type="checkbox"/> Community Equipment                     | <input type="checkbox"/> Solar Power                     |
| <input type="checkbox"/> Construction/Maintenance   | <input type="checkbox"/> Manufactured Home Builders              | <input type="checkbox"/> Traffic Control/Parking Signs   |
| <input type="checkbox"/> Construction Materials     | <input type="checkbox"/> Manufactured Home Sales                 | <input type="checkbox"/> Utilities                       |
| <input type="checkbox"/> Consultants                | <input type="checkbox"/> Manufactured Home Supplies              | <input type="checkbox"/> Water Meters                    |
|   |  | <input type="checkbox"/> Website Service                 |

**MEMBERSHIP INVESTMENT**

ANNUAL DUES.....\$900.00

AMOUNT OF CHECK ENCLOSED FOR DUES..... \$ \_\_\_\_\_

<input type="checkbox"/> Visa	<input type="checkbox"/> MasterCard	<input type="checkbox"/> American Express	<input type="checkbox"/> Check Enclosed
Credit Card No.	Security Code	Exp. Date	
Billing Address			
Card Holder's Name			

I certify that neither this firm nor any of its principals own a mobilehome/manufactured housing community. Should ownership be acquired, the Association will be notified and the community membership application(s) will be submitted. Applicant understands that dues are nonrefundable and agrees to uphold WMA Code of Ethics and to maintain membership in good standing.

**AUTHORIZED SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

"WMA - Advancing and Protecting the Manufactured Housing Industry"